

Early Christian Monastic Literature And The Babylonian Talmud

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Early Christian Monastic Literature and the Babylonian Talmud

Monasticism. The origins of and inspiration for monasticism, an institution based on the Christian ideal of perfection, have traditionally been traced to the first apostolic community in Jerusalem—which is described in the Acts of the Apostles—and to Jesus' sojourn in the wilderness. In the early church, monasticism was based on the identification of perfection with world-denying asceticism and on the view that the perfect Christian life would be centred on maximum love of God and ...

Christianity - Monasticism | Britannica

This book introduces the literature of early Christian monasticism, examining all the best-known works, including Athanasius' Life of Antony, the Lives of Pachomius, and the Sayings of the Fathers...

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First-century groups such as the Essenes and the Therapeutae followed lifestyles that could be seen as precursors to Christian monasticism. Early Christian monasticism drew its inspiration from the examples of the Prophet Elijah and John the Baptist, who both lived alone in the desert, and above all from the story of Jesus' time in solitary struggle with Satan in the desert, before his public ministry.

Christian monasticism - Wikipedia

One of the most famous monastics (if not the most famous) was Saint Benedict of Nursia (c. 480 - c. 543 CE). MacColloch writes, "Benedict is a shadowy figure who quickly attracted a good deal of legend, lovingly collected into a life by Pope Gregory I [c. 540 - 604 CE] at the end of the sixth century" (317).

The Monastic Movement: Origins & Purposes - Ancient ...

This book examines literary analogies in Christian and Jewish sources, culminating in an in-depth analysis of striking parallels and connections between Christian monastic texts (the Apophthegmata Patrum or 'The Sayings of the Desert Fathers') and Babylonian Talmudic traditions. The importance of the monastic movement in the Persian Empire, during the time of the composition and redaction of the Babylonian Talmud, fostered a literary connection between the two religious populations.

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This book introduces the literature of early Christian monasticism, examining all the best-known works, including Athanasius' Life of Antony, the Lives of Pachomius, and the Sayings of the Fathers (Apophthegmata Patrum).

Desert Christians: An Introduction to the Literature of ...

After the substantially pagan efforts may come the early Christian literature, especially the lives of the saints, which are both numerous and valuable, visions, homilies, commentaries on the Scriptures, monastic rules, prayers, hymns, and all possible kinds of religious and didactic poetry.

Early Irish literature - Wikipedia

Early Christian Monastic Literature and the Babylonian Talmud This book examines literary analogies in Christian and Jewish sources, culminating in an in- depth analysis of striking parallels and connec- tions between Christian monastic texts (the Apophthegmata Patrum or The Sayings of the Desert Fathers) and Babylonian Talmudic tradi- tions.

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Early monastic literature: "Early monastic literature is a "treasure trove not just for the spiritual life, but also for psychology, which finds here the expression in a different vocabulary of what it has laboriously worked out only in this century" wrote Anselm Gruen.

Desert Christians: An Introduction to the Literature of ...

Early Monastic Literature: Monastic forged techniques of prayer and asceticism, of discipleship and spiritual direction, to serve the core issue of Monastic Schema, the elder prescription for the means a novice needs for his salvation, that have remained central to monastic vocation ever since.

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